

VENDOR acknowledges that it is an independent contractor.
No altering of facility is allowed. Do not tape, nail, drill, or do anything that would damage structure. NO ELECTRICAL WIRING IS TO BE DONE WITHOUT EXPRESS PERMISSION and then must be installed by a licensed electrician.

Any items deemed by BETS to be of a demoralizing tendency, shall be removed.

BETS shall use reasonable safeguards against fire, theft, and accidents, but does not assume any liability for damages to goods or property of VENDOR from fire, theft, water or storm, or any liability for accidents to persons or property caused under, or by virtue of the operations under this contract.

VENDOR agrees to indemnify and hold harmless BETS, Badlands Circuit Finals Rodeo, their respective agents and employees, from and against all claims, damages, losses, expenses, including reasonable attorney's fees, in case of action, arising out of the VENDOR'S space bargained for herein, filed for bodily injury, illness, or death, or property damage, including loss of use, caused in whole or in part by the undersigned VENDOR'S negligent act or omission, or by any agent of the undersigned VENDOR, or by anyone whose act or mission the VENDOR may be liable.

Booth size and quantity: (includes 1 8 ft. table and 2 chairs)

Booth Fee _____ 10 X 10 @ \$300.00/space

Bulk Exhibit space _____ FOR 400+ SQ. FT or more is \$2.50 per square foot

Business After Hours _____ \$75.00 or an item of \$75.00 value for silent auction.
Auction proceeds go to Triangle Y Camp

I need the 8 ft table provided with the booth yes_____ no_____

I need the 2 chairs provided with the booth yes_____ no_____

Number of extra tables needed at \$2.00/day per 8 ft. table: _____

IS POWER SERVICE REQUIRED? YES____ NO____ TYPE:____110V ____220V

SPECIALREQUESTS_____

VENDOR
BY _____

Address

Phone

Email

BETS
BY _____

BCF EXPO & TRADE SHOW
Email: myrodeo2@srt.com
(701) 833-1761

BCF EXPO & TRADE SHOW
PO Box 69

Minot, ND 58702

Phone: (701) 833-1761

Website: minotysmensrodeo.com

Please Note: **15% Discount for booth rental with contract and payment received prior to July 15, 2018.**